# AGENDA

Meeting:Strategic Planning CommitteePlace:Council Chamber - County Hall, Trowbridge BA14 8JNDate:Thursday 2 March 2023Time:2.00 pm

Please direct any enquiries on this Agenda to Tara Hunt of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718352 or email <u>tara.hunt@wiltshire.gov.uk</u>

Press enquiries to Communications on direct lines 01225 713114/713115.

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#### Membership:

Cllr Howard Greenman (Chairman) Cllr Tony Trotman (Vice-Chairman) Cllr Ernie Clark Cllr Adrian Foster Cllr Sarah Gibson Cllr Carole King Cllr Christopher Newbury Cllr Pip Ridout Cllr James Sheppard Cllr Elizabeth Threlfall Cllr Robert Yuill

#### Substitutes:

Cllr Helen Belcher OBE Cllr Richard Britton Cllr Clare Cape Cllr Ruth Hopkinson Cllr George Jeans Cllr Dr Nick Murry Cllr Andrew Oliver Cllr Stewart Palmen Cllr Nic Puntis Cllr Bridget Wayman Cllr Graham Wright

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#### County Hall, Trowbridge Bourne Hill, Salisbury Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

#### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution.</u>

The full constitution can be found at this link.

Our privacy policy is found <u>here</u>.

For assistance on these and other matters please contact the officer named above for details

# AGENDA

# Part I

Items to be considered when the meeting is open to the public

#### 1 Apologies

To receive any apologies or substitutions for the meeting.

#### 2 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

# 3 Chairman's Announcements

To receive any announcements through the Chair.

# 4 **Public Participation**

The Council welcomes contributions from members of the public.

# Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register **no later than 10.20am on the day of the meeting**. If it is on the day of the meeting registration should be done in person.

The rules on public participation in respect of planning applications are linked to in the Council's Planning Code of Good Practice. The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application, and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. Representatives of Parish Councils are included separately in the speaking procedure, please contact the officer listed for details.

Members of the public will have had the opportunity to make representations on the planning applications and to contact and lobby their local member and any other members of the planning committee prior to the meeting. Lobbying once the debate has started at the meeting is not permitted, including the circulation of new information, written or photographic which have not been verified by planning officers.

# Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications.

Those wishing to ask questions are required to give notice of any such

questions in writing to the officer named on the front of this agenda no later than 5pm on Thursday 23 February 2023 in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on Monday 27 February 2023. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

#### 5 Planning Appeals and Updates

To receive details of completed and pending appeals, and any other updates as appropriate.

#### 6 Planning Applications

To consider and determine the following planning applications.

#### 6a PL/2021/06112 - Land at Forest Gate, Pewsham, Chippenham, SN15 3RS (Pages 5 - 62)

The development of a solar farm of up to 49.9 MW of generating capacity, comprising the installation of solar photovoltaic panels and associated infrastructure including customer cabin, customer substation, DNO substation and equipment, inverter and transformer substations, spare part container, associated battery storage, access tracks, fencing, security cameras, landscape planting and associated works.

#### 7 Urgent Items

Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency.

#### Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed.

None